

# Product data sheet

Specifications

SQUARE D



Meter socket, ringless, 1 phase, 3 wire, 5 jaws, Series A, horn bypass, no jaw release

UGHTRS101B

Product availability: Stock - Normally stocked in distribution facility

## Main

|                           |                     |
|---------------------------|---------------------|
| Product or Component Type | Meter Socket        |
| Meter socket type         | Ringless            |
| Hub type                  | A ACP closing plate |

## Complementary

|                                |  |
|--------------------------------|--|
| Meter socket rated current     | 100 A                                      |
| Number of jaws                 | 5 without jaw release                      |
| Bypass type                    | Horn bypass                                |
| Phase                          | 1 phase                                    |
| [Ue] rated operational voltage | <= 600 V AC                                |
| Enclosure Material             | Steel                                      |
| Electrical connection          | Lugs slotted                               |
| Service feed location          | UG<br>OH                                   |
| Wiring configuration           | 3-wire                                     |
| Device mounting                | Surface                                    |
| AWG gauge                      | AWG 8...AWG 2/0 aluminium/copper)line side |

## Environment

|                        |                   |
|------------------------|-------------------|
| Product Certifications | ANSI<br>UL Listed |
| Enclosure Rating       | NEMA 3R           |

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US10DE400039 |
| Discount Schedule | 0DE4         |
| GTIN              | 785901908005 |
| Returnability     | Yes          |
| Country of origin | US           |

## Packing Units

|                        |     |
|------------------------|-----|
| Unit Type of Package 1 | PCE |
| Nbr. of units in pkg.  | 1   |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

|                                     |                              |
|-------------------------------------|------------------------------|
| <b>Package 1 Height</b>             | 4.80 in (12.192 cm)          |
| <b>Package 1 Width</b>              | 8.70 in (22.098 cm)          |
| <b>Package 1 Length</b>             | 12.40 in (31.496 cm)         |
| <b>Package weight(Lbs)</b>          | 7.000 lb(US) (3.175 kg)      |
| <b>Unit Type of Package 2</b>       | PAL                          |
| <b>Number of Units in Package 2</b> | 108                          |
| <b>Package 2 Height</b>             | 40.00 in (101.600 cm)        |
| <b>Package 2 Width</b>              | 40.00 in (101.600 cm)        |
| <b>Package 2 Length</b>             | 48.00 in (121.920 cm)        |
| <b>Package 2 Weight</b>             | 756.0010 lb(US) (342.916 kg) |

## Contractual warranty

|                 |           |
|-----------------|-----------|
| <b>Warranty</b> | 18 months |
|-----------------|-----------|

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

### Use Better

|  <b>Materials and Substances</b> |   |
|---|---|
| Packaging made with recycled cardboard  | No  |
| Packaging without single use plastic  | No  |
| EU RoHS Directive   | Under investigation   |
| California proposition 65   | <b>WARNING:</b> This product can expose you to chemicals including: Nickel (Metallic), which is known to the State of California to cause cancer, and Toluene, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

### Use Again

|  <b>Repack and remanufacture</b> |    |
|--|----|
| Take-back  | No |

Image of product / Alternate images

Alternative

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